

THE BOOKS OF ANGWUSNASOMTAQUA THE SYNOPSIS

There had been significant and heated arguments between theologians and historians regarding the BOOKS OF ANGWUSNASOMTAQUA: BOOK I TSUYVSOLI (North), BOOK II ULAGAHASTI (East), BOOK III UGALAYAI (South), and why Shmuel, the chief contributor to the body of work, did not address the fourth direction on the compass. Did he run out of time before he died? Doubtful. He wrote several other works during his time in New Jerusalem. Did he leave it to be written by someone else? Maybe. Or did he simply run out of events to report? We will never know. What it leads to, of course, is a widening division between the academicians and the clergy. Yet, the end result between the two differing positions would eclipse the mere question of why Shmuel hadn't written GOLA, the fourth direction.

TSUYVSOLI tells us about the time before time, when Ha-wen-ne-yu – the Creator decided to populate the earth and of the *Great Trek* of the first-born generation from their ancestral home to new lands. The Long March was led by the Prophet Awanata after her fall from grace, who also gave the *Assurances* to that generation, commanded by Ha-wen-ne-yu to do so. This book of THE ANGWUSNASOMTAQUA also chronicles the fratricide between brothers Hah-gweh-di-yu and Hah-gweh-da-et-gah; the healing powers of Isi after her banishment; the contractual disagreement between Quannah and Kaneonuskatew, and the solution found by Quidel the Counselor; Kisekawchuck the wanderer and his fateful meeting with Tenskwatawa and the alliance struck because of their encounter; the heroic death of the noble Goyathlay by the hand of Aucaman the Mishigami and the creation of the Anishinabe; the duplicity of Priest Antiman and his scheme to expand the power of the priesthood; and Millaray's encounter with Sotuknang, also known as Angwusnasomtaqua, in the woods near her village and his instructions to the swift messengers of the Anishinabe, whom he commanded the *Assurances* be delivered to all tribes along the points of the compass.

In BOOK II ULAGAHASTI, the holy chronicles describe the trials of three of the twelve messengers dispatched by Sotuknang to deliver the *Assurances*: Wayna, Nanuq, and Muscovequan, perhaps the greatest courier of them all, who left the Anishinabe as a young warrior and returned the father of miraculous twins, Chansomps and Adahy. From birth, Adahy displayed the qualities of the prophet he was to become only a few years later.

UGALAYAI begins a far distance to the east of Amerindian, across the great ocean Alignak Minitaga (Atlantic Ocean) to the Kingdom of Judea. This book explains the Jews' loss at Masada and the escape of the ben Chavivi family from that fortress. The family becomes refugees for many years before finding itself in the city of Tingis in the southwest corner of the Roman Empire. There, Aharon ben Chavivi joins forces with Ba'al, the Phoenician, and the Jews Set and Jethro to sail west in hopes of finding fabled lands in that direction. Ba'al claims his people have traded with them for centuries.

Even as the ben Chavivi family plan to leave for the new lands, young Adahy encounters Angwusnasomtaqua, known as Sotuknang, first son of Ha-wen-ne-yu - the Creator where Millaray had met him those many years before. Accepting the handicaps it will entail, Adahy agrees to become Sotuknang's Prophet, and to spread The Law handed down to him. Early on in Adahy's ministry, he meets Shmuel, Aharon ben Chavivi's young son, whose journeys and wonders encompass most of this book. During their travels together, Adahy learns much of the technology and civilization that the young Hebrew brought with him and how it could be used to unite the hundreds of tribes as Our Confederated Peoples.